

**SOCIAL SERVICES COMMITTEE
AGENDA**

WEDNESDAY, FEBRUARY 8, 2012
(IMMEDIATELY FOLLOWING THE JOHN NOBLE HOME
COMMITTEE OF MANAGEMENT MEETING
WHICH COMMENCES AT 9:00 A.M.)
COUNCIL CHAMBERS, BRANTFORD CITY HALL

Councillor Neumann in the Chair

ROLL CALL

1. DECLARATION OF CONFLICTS OF INTEREST

2. JOHN NOBLE HOME COMMITTEE OF MANAGEMENT REPORT

- 2.1 John Noble Home Committee of Management Report #2012-02-08**
(available following John Noble Home Committee of Management meeting)

3. PRESENTATIONS/ DELEGATIONS

4. CONGRATULATORY / CONDOLATORY RESOLUTIONS

5. ITEMS FOR CONSIDERATION

5.1 [Municipal Immigration Portal Project \(PHSS2012-12\)](#)

THAT the General Manager, Public Health, Safety and Social Services BE AUTHORIZED to execute an agreement with the Ministry of Citizenship and Immigration to provide 100% provincial funds for the 2012 marketing and advertising of the Municipal Immigration Portal project.

6. CONSENT ITEMS

6.1 Minutes

THAT the following minutes BE ADOPTED:

6.1.1 [Social Services Committee – January 11, 2012](#)

6.2 [Sunrise Villa Burford - 2011 Annual Water System Report \(PHSS2012-10\)](#)

THAT the Sunrise Villa 2011 Annual Water System Report PHSS2012-10 BE RECEIVED for information.

6.3 [2011 report on the National Child Tax Benefit Reinvestment Fund \(NCB\) programs administered by the Housing and Ontario Works Departments \(PHSS2012-11\)](#)

THAT report PHSS2012-11, the 2011 report on National Child Tax Benefit Reinvestment Fund (NCB) funded programs administered by the Housing and Ontario Works Department, BE RECEIVED.

6.4 Information Item

THAT the following Information Item BE RECEIVED:

6.4.1 [2001-2011 Ontario Works Caseload and Unadjusted Unemployment Statistics to December 2011](#)

7. RESOLUTIONS

8. NOTICES OF MOTION

9. QUESTIONS

10. NEXT MEETING

Reminder: The next meeting of the Social Services Committee will be held on March 7, 2012 immediately following the John Noble Home Committee of Management which commences at 9:00 a.m. in the Council Chambers of Brantford City Hall.

11. ADJOURNMENT