

Instructions for completing this package

STEP 1: Complete both sides of this Income Declaration Form

STEP 2: Attach proof of all sources of income for the household (below)

- a) **Pension Recipients** must provide a copy of the cheque stub, bank pass book, statement or a letter from the government agency issuing the cheque.
- b) **Social Assistance Recipients** must provide a copy of their most recent drug card and statement of assistance.
- c) Each **employed household member** must provide a completed Employment-Proof Form *(Schedule 1)* or 8 consecutive weeks of the most recent pay stubs.
- d) Any household member with **other income** (*i.e. Employment Insurance, Canada Pension, Worker's Compensation, private pension etc.*) must provide most recent pay stubs and/or letter from funding source.
- e) Each household member <u>must provide the Verification of Assets</u> form for each bank they have accounts with. *Please feel free to provide any additional statements.*

Note: Page 2 lists definitions of income and examples

STEP 3: Attach the <u>most recent</u> Notice of Assessment from Revenue Canada for all household members (to obtain from Revenue Canada call 1-800-959-8281)

- **STEP 4:** Sign the declaration and have the signatures witnessed
- STEP 5: Return completed package by: ____

In person or by mail to

Housing & Homelessness - Community Services & Social Development 58 Dalhousie Street , PO Box 818 Brantford, ON N3T 5R7

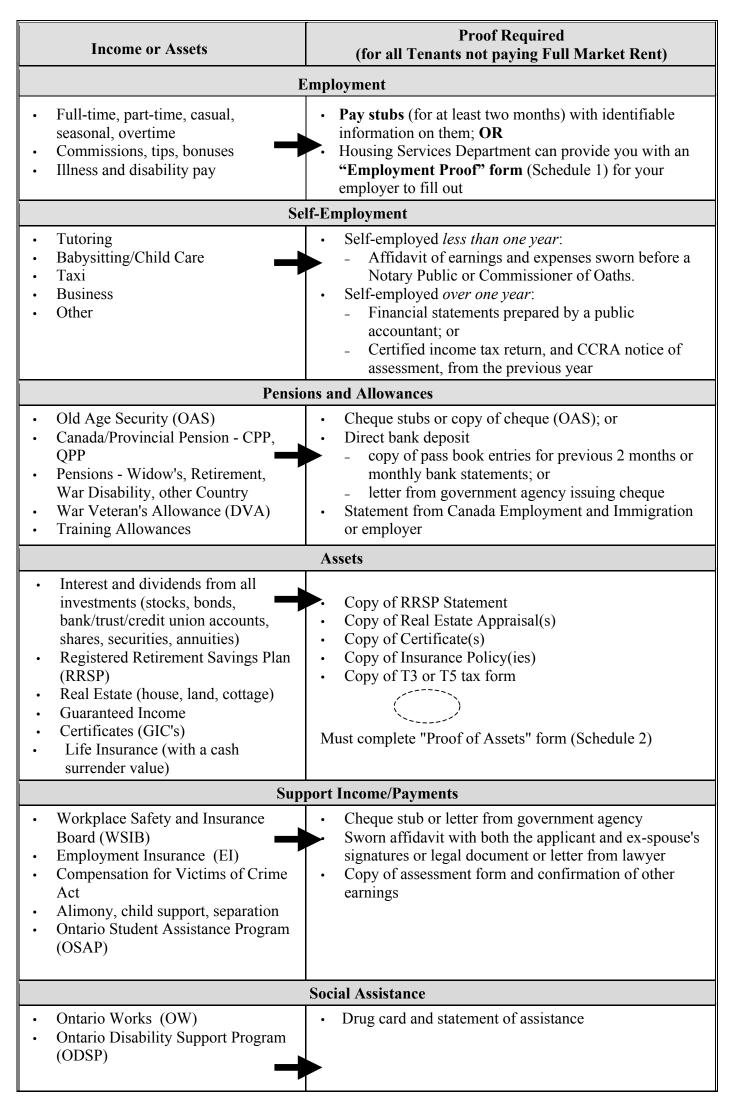
Or by Email: housingapplications@brantford.ca

If you have any questions or need help with this package,

please call 519-759-4150

Failure to complete and return this package with all documents attached by deadline given could result in the loss of the unit / subsidy

DEFINITION OF INCOME





Housing Services Department Income Declaration Form SENIOR & ADULT

| Annual Renewal Date | | | | Ten | ant A | \cco | unt N | umb | er | |
|---------------------|-----|--|-----------|------|-------|------|-------|-------|----|---|
| | MM | | | | | | | | | |
| | | | Prop | erty | Cod | е | | • | | |
| | | | | | | | | | | |
| | itv | | Postal C | Code | | | N | o. of | | |
| C | , | | i ootai e | | _ | _ | | edro | | S |

Household Member # 1

Home Address - Street Number and Street Name

Household Member # 2

| Mr. Last Name | | | Name | | |
|------------------------------|-----------|------------------------------|-----------|------------|--|
| | | □Mrs. □Miss | | | |
| ☐Miss ☐Ms. | | | | | |
| First Name | | First Name | | | |
| | | | | | |
| Sex | | Sex | | | |
| | | M | F | | |
| Social Insurance Number | | Social Insurance I | Number | | |
| | | | | | |
| Date of Birth (MM/DD/YY) | | Date of Birth (MM | /DD/YY) | | |
| | | | | | |
| Marital Status | | Marital Status | | | |
| | | | | | |
| Single Widowed Di | vorced | Single | Widowed | Divorced | |
| | ommon-Law | Married | Separated | Common-Law | |
| Home Phone Number | | Home Phone Num | nber | | |
| | | | | | |
| Business Phone Number | | Business Phone N | lumber | | |
| | | | | | |
| Family Doctor – Name & Phone | | Family Doctor – Name & Phone | | | |
| - | | - | | | |
| | | | | | |

Unit/Apt. No.

CURRENT INCOME FROM ALL SOURCES

Please Attach proof for each source of income (refer to definitions on Page 2)

| | Household Member No. 1 | Household Member No. 2 |
|--|---|---|
| Pensions and Allowance | Gross Monthly Amount | Gross Monthly Amount |
| Canada Pension Plan (CPP) | | |
| Old Age Security (OAS) | | |
| Amount of Tax Deducted | | |
| Social Assistance | | |
| Ontario Works | | |
| Ontario Disability Support Program | | |
| Employment | | |
| Name of Employer: | | |
| | | |
| Self Employment | | |
| Name of Business: | | |
| | | |
| Assets (refer to page 2) | | |
| | | |
| | | |
| Other Income | | |
| | | |
| How many air conditioner(s)? | 0 1 2 3 4 (circle one of the above) | · |
| Have you transferred or given av No Yes If | way any property, real estate, investment yes, when? Please provide details: | s or other funds to relatives or friends: |
| | | |
| | | |
| | | |

| | Are you able to live independently without supports? | | | | | |
|--|--|----------------------------|----------|--------|--|--|
| Are you under a removal order to leave | | | | | | |
| Canada? | | | | | | |
| □No □ Yes | If 'no', please indicate supports in place: | | | | | |
| | | | | | | |
| | | | | | | |
| Person to be contacted in case of er | mergency (Will only be contact | ted in emergen | icy) | | | |
| Name | Address | City | Province | Postal | | |
| | | | | Code | | |
| | | | | | | |
| Home Phone No. | Business Phone No. | Relationship | | | | |
| | | | | | | |
| | | | | | | |
| Executor and/or Next-of-Kin (Will on | Iy be contacted in emergency) | | | | | |
| Same as above Executor | Address | City | Province | Postal | | |
| Name Next-of-Kin | | | | Code | | |
| | | | | | | |
| | | | | | | |
| Home Phone No. | Business Phone No. | Relationship | | | | |
| | | | | | | |
| | | | | | | |
| Friend in the Building | | | | | | |
| Name U | nit Number of Friend | Telephone Number of Friend | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Do You Own

| Freezer: | 🗌 Yes | 🗌 No | | |
|--------------|-----------|-----------|--------------------------------|---------------------------|
| Pets | 🗌 Yes | 🗌 No | If yes, please specify type of | of pet, including number: |
| Vehicle 🗌 Ye | es 🗌 No 🗅 | Year: Mod | el: Colour: | Plate #: |

Emergency Response List Update:

| Do you need assistance to leave your building in case of a fire or emergency? Yes No | | | | | | |
|---|-----------------------|----------|------------|--|--|--|
| Do you use a cane, scooter, walker or wheelchair? | | | | | | |
| 🗌 cane | scooter | u walker | wheelchair | | | |
| Do you have hearing problems that would prevent you from hearing the fire alarm? Yes No | | | | | | |
| Do you have visual problems that would stop you from leaving the building in an emergency? Yes No | | | | | | |
| Other: (i.e, oxygen | i) – Please describe: | | | | | |

Change to Household Occupancy

| a) | I) Has anyone <u>moved into</u> or <u>out</u> of your unit in the past year? | | | | | | | |
|----|--|---------------------------------------|---|-------------------------|--|--|--|--|
| | II) If the answer to the above is yes, please complete the following: | | | | | | | |
| | Name | Relationship to Household Member | Date of move or new birth (MM/DD/YY) | Moved in or out? | | | | |
| | Name | Relationship to Household Member | Date of move or new birth (MM/DD/YY) | Moved in or out? | | | | |
| b) | If anyone has moved into or change? | r out of your unit, have you notified | I the Housing Services Depar | tment of this household | | | | |
| | 🗌 No 🔄 Yes | If yes, please give date: | | | | | | |

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DECLARATION

Pursuant to the Municipal Freedom of Information and Protection of Privacy Act, I/We give consent and authorization to City of Brantford – Housing Services Department:

- 1. To make inquiries to verify the information given in this form and I/We authorize any employer or income source agency (including Social Assistance and Employment Opportunities, Ontario Disability Support Plan, Old Age Security, Canada/Provincial Pension/other pensions, War Veteran's Allowance and Training) having knowledge/possession of any such required information to release the information to City of Brantford, Housing Services Department. I agree to provide any supporting material required.
- 2. To disclose the information given on this form to non-profit housing corporations/co-operatives, and other municipal, provincial, and federal departments and agencies that assist in the provision of affordable housing and social agencies providing social assistance to me/us and/or persons listed on this form.
- 3. I/We further consent to the information being exchanged with an Ontario Works delivery agent or the Ministry of Community and Social Services or any agency or any party in order to verify information for the purposes of determining my/our initial and ongoing eligibility for rent-geared-to-income assistance.
- 4. I/We understand that if I/We have any former arrears owing to any non-profit or co-operative housing provider and have not made acceptable payment arrangements or are not maintaining those arrangements, I/We will be deemed ineligible for Rent-geared-to-income assistance. I/We further consent to sharing of any former tenant arrears with non-profit housing corporations/co-operatives, and other municipal, provincial, and federal departments and agencies that assist in the provision of affordable housing.
- 4. I/We further understand that I/We must advise City of Brantford, Housing Services Department of any changes in household composition and/or household income within 30 days of the change or I/We will lose my/our eligibility for rent-geared-to-income assistance.

I/We make the following representations and warranties knowing that they will be relied upon by City of Brantford, Housing Services Department to assess my/our eligibility for continued rent-geared-to-income assistance and to establish my/our rent:

- 1. I/We have read over the **Definitions of Income** and **Gross Household Income** set out in this form and I fully understand them.
- 2. The information given in this form regarding the occupants of the unit and the gross household income is accurate and complete.

| Household Member #1 Print Name: | Date (MM/DD/YY) |
|------------------------------------|-----------------|
| Signature: | |
| Household Member #2 Print Name: | Date (MM/DD/YY) |
| Signature: | |
| Witness Print Name: | Date (MM/DD/YY) |
| Signature: | |

Personal information contained on this form or in attachments is collected by or for City of Brantford, Housing Services Department pursuant to the Housing Services Act (HSA), 2011 and will be used to determine suitability and eligibility and on-going eligibility for rent-geared-to-income assistance, rent scale and rent geared-to-income charge. All personal information collected and used is kept confidential and may be disclosed only as permitted under the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA). This may include the Ministry of Municipal Affairs and Housing and other Municipal, Provincial and Federal departments and agencies who assist in the provision of affordable housing and to social agencies and government agencies providing social assistance to the tenant/applicant. The tenant consents to the verification, disclosure, sharing and transfer of information provided on this form and attachments by or to any of the above entities as necessary for the purposes of making decisions or verifying eligibility for assistance under the HSA 2011, the Ontario Disability Support Program Act, 1997, the Ontario Works Act, 1997 or the Day Nurseries Act.



Housing Services Department

To Be Completed by Each <u>EMPLOYED</u> Household Member age 16 and older, however:

Completed "Employment Proof" form is NOT required if 8 consecutive weeks of pay stubs are provided.

I hereby authorize that the information requested below be given to the Housing Services Department as required under the terms of the lease.

| Employee –Last Name | First Nan | ne | Initial | Home Phone Numb | ber Business Phone Number |
|---|------------|-----------|---------|-----------------|------------------------------|
| Address – Street Number and Street Name | | Apt. No. | City | | Postal Code |
| | | | | | |
| Social Insurance No. | Employee s | signature | | | Date (MM/DD/YY) |
| | | | | | |

To Be Completed by Employer – Please provide the information requested for the above named employee and return to the employee.

| Employer's Company Name | | | mployee's Positior | 1 | |
|-------------------------|---|---------------|-----------------------|---|--|
| Address | | С | ity | | Postal Code |
| Business Phone No. | Employee Presently Paid: Hourly Weekly Monthly Yearly | Rate / Per | Seasonal Yes No | If hourly, average numbe of hours per week | r Date Employment Commenced (MM/DD/YY) |

| Gross Earnings in the Past 8 Weeks | | Gross Earnings in the Past Year | |
|------------------------------------|----------------------|---------------------------------|---|
| From | То | From | То |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Print Name | | Date | |
| Phone number | | Date | |
| | From From Print Name | From To From To Print Name | From To From Image: Constraint of the second secon |

Please copy or contact City of Brantford, Housing Services Department at 519-759-3330 if additional forms are required



This form CAN be given to your bank to complete for proof of deposits, GICs, RRSPs, RIFFs, Mutual Funds, etc. Please note: Your financial institution may charge a fee for this service

Completed "Proof of Assets" form is <u>NOT</u> necessary if the following can be provided:

- Copy of RRSP Statement(s), certificate(s), insurance policy(ies)
- Copies of T3's or T5's

It is the responsibility of the tenant to have this form completed by their financial institution and to ensure that it is returned to City of Brantford, Housing Services Department. If more than one form is required, please copy or contact Housing Services Department at 519-759-3330. This form is for Proof of Income Producing Assets listed below. If you have other types of income producing or non-income producing assets, please contact City of Brantford, Housing Services Department regarding proper proof.

| I | and | _ residing |
|----|------------------------------|------------|
| at | hereby authorize that | provide |
| | (name of financial instituti | on) |

the information requested below be given to City of Brantford, Housing Services Department as required under the terms of my lease.

| Household Member #1 Signature | Date (MM/DD/YY) | Household Member #2 Signature | Date (MM/DD/YY) |
|-------------------------------|--------------------|-------------------------------|--------------------|
| | | | |

To Whom It May Concern:

Tenants' rents are calculated based on their gross monthly income. Please provide all available information as requested for the household member(s) named above. All information is 'Confidential'.

| Saving/Chequing Accounts | | | | | | | | | | |
|--|--------------|------------|--------|--------------------------|---------------------------------------|--------|-------------------------------------|--------------------------|--|--|
| Account No. | Balance (\$) | | Cı | Current Interest Rate(%) | | | Interest Earned Past 12 Months (\$) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Direct Deposits Made to Above Account(s) (List details below) | | | | | | | | | | |
| Source | Amount | Monthly/W | Veekly | kly Source | | Amount | | Monthly/Weekly | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Term [| Deposits, | Inves | tment Certifi | cates, et | c. | | | | |
| Security | | | | | t Interest Rate (%) Interest | | Interest Ear | rned Past 12 Months (\$) | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Registere | ed Retiren | nent S | avings Plans | s (R.R.S. | .P.'s) | | I | | |
| Account No. | | | | Value (\$) | | | Type of R.R.S.P. | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| l | | | | | Name of Financial Institution Address | | | | | |
| Financial Institution Seal or Stamp: | | | | | | | | | | |
| | | | | | Autress | | | | | |
| | | | | | Authorized Signature | | | | | |
| Completed "Verification of Assets" form is not necessary if copies of bank passbook(s) for the last two months for bank accounts are submitted | | | | | Position Ph | | Phone No. | | | |
| | | | | | | | Date | | | |
| | | | | | | | | | | |

DD

MM